Been looking at calling: Now Moses is called by God - the symbol of his calling is a burning bush. Great lessons for us about calling.

I. FIRE AND PURPOSE

- A. Our story Moses calling: His calling was connected to a burning bush
- 1. Exodus 3:2-3 the Angel of the LORD appeared to him in a flame of fire from the midst of a bush. So he looked, and behold, the bush was burning with fire, but the bush was not consumed. Then Moses said, "I will now turn aside and see this great sight, why the bush does not burn."
 - a. He was drawn by the bush which connected Him to God
 - 2. God revealed His plans for Moses' life
 - a. Exodus 3:10 ... I will send you to Pharaoh that you may bring My people, the children of Israel, out of Egypt.
 - 1. Not Moses' plan: Searching for/aiming at/working toward; God's choice!
- B. So the bush is actually a symbol of Moses! Of us!
 - 1. God has plans for our lives that are larger than we plan for ourselves
 - a. God's plan it pleases Him: Col 1:1 Paul, an apostle of Jesus Christ by the will of God...
 - 1. We measure by results actually secondary: Most important is doing God's will!
 - b. God's plan is to bring about His will on the earth: V8 from Egypt to the land...
 - 1. We become part of God's kingdom His larger purposes on earth
 - c. God's plan involves the salvation of people:
 - 1. Exodus 3:7 I have heard their cry because of their taskmasters, and I know their sorrows...
 - 2. The burning bush is calling played out in visible form:
 - a. Something that draws/attracts people so they can come into contact with God!
 - b. Involves a physical location: V7 in Egypt...
 - 1. People there I have chosen you to impact: Draw/bring into contact with God

II. FIRE AND POWER

- A. The purposes of God were revealed out a bush! Why a bush? Not a majestic tree?
 - 1. The bush was a wild Acacia thorn bush: Totally common/ordinary nothing special about it
 - a. But the fire in the bush transformed it: Made it able to do God's will; Attraction/impact
- 1. Exo 3:2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.
 - 2. God accomplishes His will through very ordinary people
- a. I Cor 1:26-29 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: 27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty: 28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: 29 That no flesh should glory in his presence.
 - 1. A. Lincoln: God must love common people for He made so many of them!
 - 3. Bible is full of this thought: God using ordinary things to accomplish extraordinary purposes
 - a. OT: Gideon's jars/Tent-peg/jawbone of donkey...NT: Boat/lunch/donkey
- B. 2 reasons God does this
 - 1. To encourage those who lack confidence: If God can use a bush God can use you!
 - 2. To maintain perspective on usefulness
 - a. It's not you it's God in you/through you!
 - b. As long as we stay connected to God/filled with God God can use our lives

III. FIRE AND PROTECTION

- A. The key to the burning bush was that it was not consumed/it didn't burn up!
- 1. Exodus 3:2 And the Angel of the LORD appeared to him in a flame of fire from the midst of a bush. So he looked, and behold, the bush was burning with fire, but the bush was not consumed.
- B. This speaks of the security built in to calling
 - 1. Calling is not fragile: Not constant knife-edge; We may lose our calling at any moment a. Moses 40 years because of failure; Not consumed!
 - 2. God's purposes continue: Through every stage of life/situation we may face
 - a. Moses has no idea the challenges he will face but God does: Bush is not consumed!
 - 3. God's calling can be trusted: The lie ministry will burn you out
- a. **Deuteronomy 33:16** With the precious things of the earth and its fullness, And the favor of Him who dwelt in the bush. Let the blessing come 'on the head of Joseph, And on the crown of the head of him who was separate from his brothers.'